



IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Peter Finmans et al.	§	Attorney Docket No.:	Muller-51
Int'l. Appln. No.:	PCT/DE2004/001414	§		
Int'l. Filing Date:	02 July 2004	§		
U.S. Serial No.:	10/563,237	§		
U.S. Filing Date:	3 January 2006	§		
Title:	<i>Process For Preparing Metal Salts Of Unsaturated Short-Chain Carboxylic Acids and Use Thereof</i>	§		

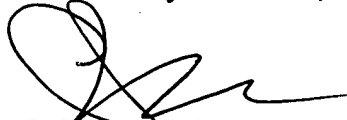
INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicants wish to make of record in the above-referenced application the references listed on the enclosed Form PTO-1449. Copies of the cited references are enclosed herewith.

Respectfully submitted,

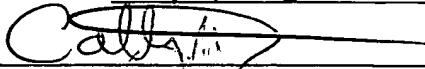
  
C. James Bushman  
Reg. No. 24,810

Date: September 1, 2006

CERTIFICATE OF MAILING

BROWNING BUSHMAN P.C.  
5718 Westheimer, Suite 1800  
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Fax: (713) 266-5169

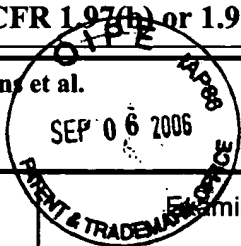
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Cathy Hayes

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
Muller-51

In Re Application Of: Peter Finmans et al.



Application No.

Filing Date

Examiner

Customer No.

Group Art Unit

Confirmation No.

10/563,237

01/03/06

To Be Assigned

39703

To Be Assigned

To Be Assigned

Title: Process For Preparing Metal Salts Of Unsaturated Short-Chain Carboxylic Acids and Use Thereof

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

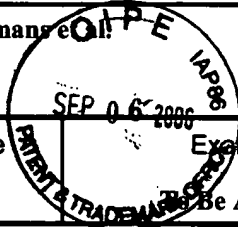
☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
Muller-51

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Peter Finman



Application No.

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-4345 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa
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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on
<u>9-1-06</u> (Date)
 Signature of Person Mailing Correspondence
Cathy Hayes Typed or Printed Name of Person Mailing Certificate

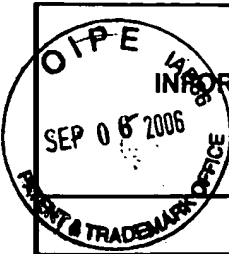
\*This certificate may only be used if paying by deposit account.

Signature

Dated: September 1, 2006

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CC:



**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

ATTY DOCKET NO. <b>Muller-51</b>	APPLICATION NO. <b>10/563,237</b>
APPLICANT(S) <b>Peter Finmans, et al.</b>	
FILING DATE <b>01/03/2006</b>	GROUP ART UNIT <b>To Be Assigned</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	2,940,957	06/14/1960	Herman et al.			
	3,337,391	08/22/1967	Clayton et al.			
	3,923,716	12/02/1975	Powanda et al.			
	3,957,598	05/18/1976	Merkd			
	5,952,151	09/14/1999	Sondergeld			

**U.S. PATENT APPLICATION PUBLICATIONS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
	BE763,157 - Abstract	07/16/1971	Belgium			✓	
	FR1,205,366 - Abstract	02/02/1960	France			✓	
	JP48091012 - Abstract	11/27/1973	Japan			✓	
	JP63247037 - Abstract	10/13/1988	Japan			✓	
	SU614089 - Abstract	07/05/1978	Russia			✓	

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER	DATE CONSIDERED
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>				ATTY DOCKET NO. <b>Muller-51</b>		APPLICATION NO. <b>10/563,237</b>	
				Peter Finmans, et al.			
				FILING <b>01/03/2006</b>		GROUP ART <b>To Be Assigned</b>	

U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		5,998,646	12/07/1999	Riondel et al.			

U.S. PATENT APPLICATION PUBLICATIONS							
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS								
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
		JP 04008298 - Abstract	01/13/92	Japan			✓	

OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>			

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
-----------------	------------------------

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